

WITNESS hand(s) and seal(s) this

22 day of October, 1973

Signed, sealed, and delivered in presence of:

Paul J. Foster, Jr.
Adm. J. J. [unclear]

Marvin J. Lambert [SEAL]
Dorothy W. Lambert [SEAL]

_____ [SEAL]

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

Personally appeared before me Paul J. Foster, Jr. and made oath that he saw the within-named Marvin J. and Dorothy W. Lambert sign, seal, and as their act and deed delivered the within deed, and that deponent, with Paul J. Foster, Jr. witnessed the execution thereof.

Sworn to and subscribed before me this

Adm. J. J. [unclear]
22nd day of October, 1973
Paul J. Foster, Jr.
Notary Public for South Carolina

My Commission Expires 4-7-79

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Paul J. Foster, Jr., a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Dorothy W. Lambert, the wife of the within-named Marvin J. Lambert, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named Collateral Investment Company, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Dorothy W. Lambert [SEAL]
22nd day of October, 1973
Paul J. Foster, Jr.
Notary Public for South Carolina

Given under my hand and seal, this

My Commission Expires 4-7-79

Mortgage Recorded October 22nd 1973 at 3:36 P.M. # 111140

5760
FISHER AND BLACK
ATTORNEYS AT LAW
107A EAST NORTH STREET
P. O. BOX 10296 - FED. STA.
GREENVILLE, S. C. 29603
OCT 22 1973
11:40
STATE OF SOUTH CAROLINA

MORTGAGE

MARVIN J. AND DOROTHY W. LAMBERT

TO

COLLATERAL INVESTMENT COMPANY

Received and properly indexed in and recorded in Book 1293 this 22nd day of October, 1973. Page 509

Greenville County, S. C.

19,000.00

U.S. GOVERNMENT PRINTING OFFICE: 1967-O-358-004

Lot 5, Harbor Dr.

Lake Harbor.

4328 RV2